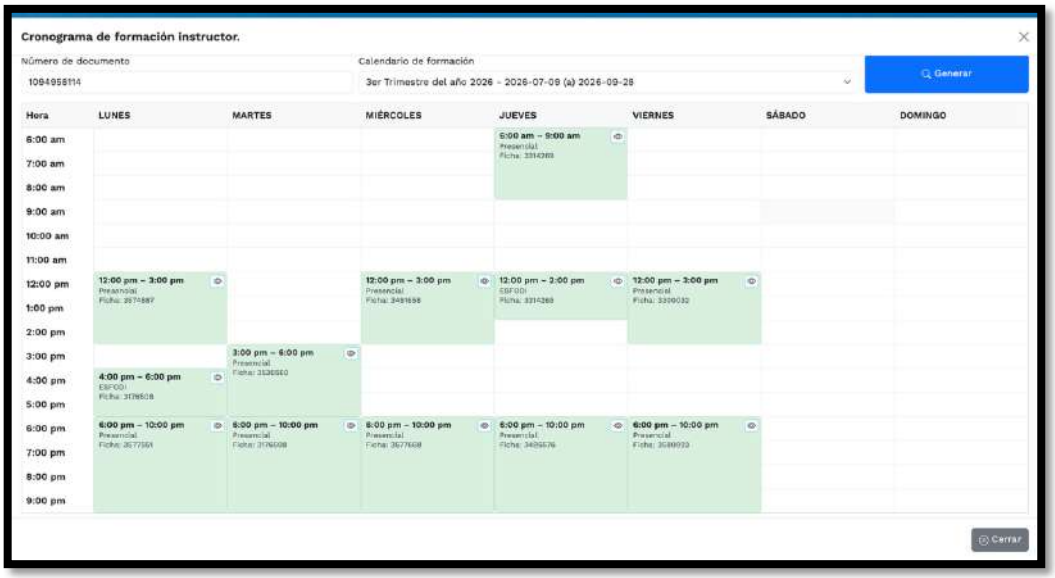
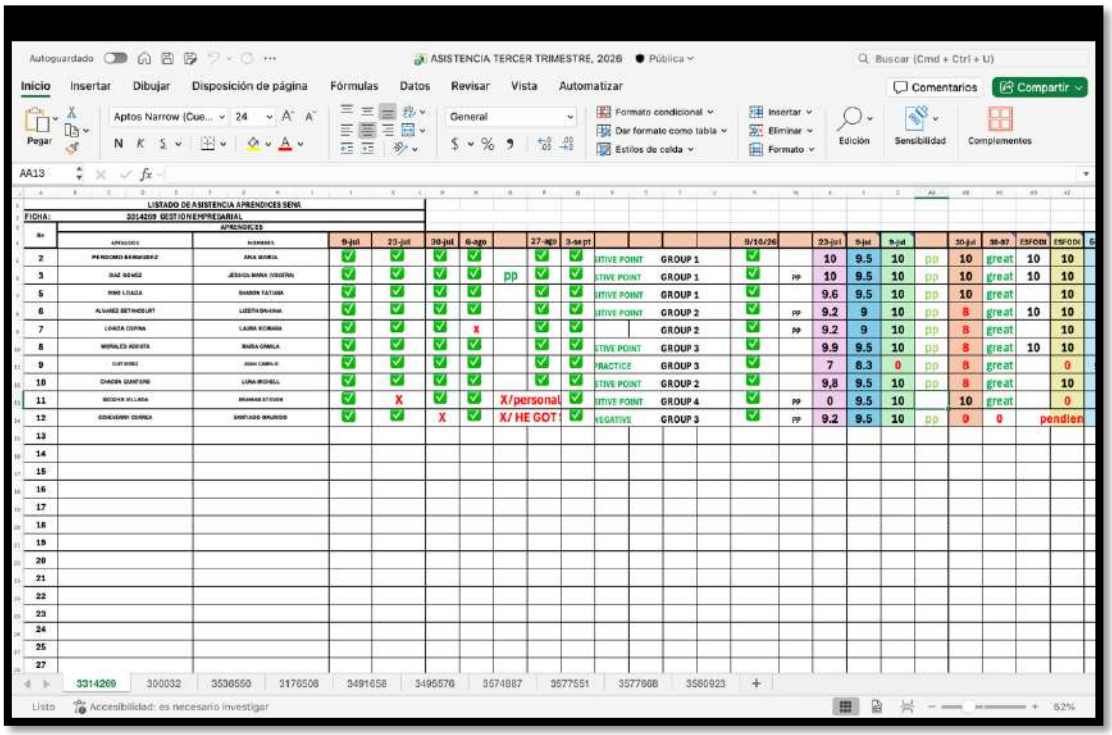
| PROCESO |
|---|
| **OC5 ( Ejecutar la formación profesional integral de acuerdo con el currículo, desarrollo curricular y proyecto formativo de los programas relacionados con su perfil, desarrollando y dejando evidencia para cada programa formativo el proyecto, planeación pedagógica Instrumentos de evaluación, evidencias de aprendizaje, formatos requeridos por las diferentes áreas, llevar y conservar listas de asistencia. Cuando se requiera uso de plataforma LMS mantener actualizado el portafolio del instructor.)** |
| **CIUDAD Y FECHA: Armenia, Septiembre de 2026** |

| CLASIFICACIÓN DE LA INFORMACIÓN | | | | | | | | |
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| Pública | X | | Pública Clasificada | | | Pública Reservada | | |

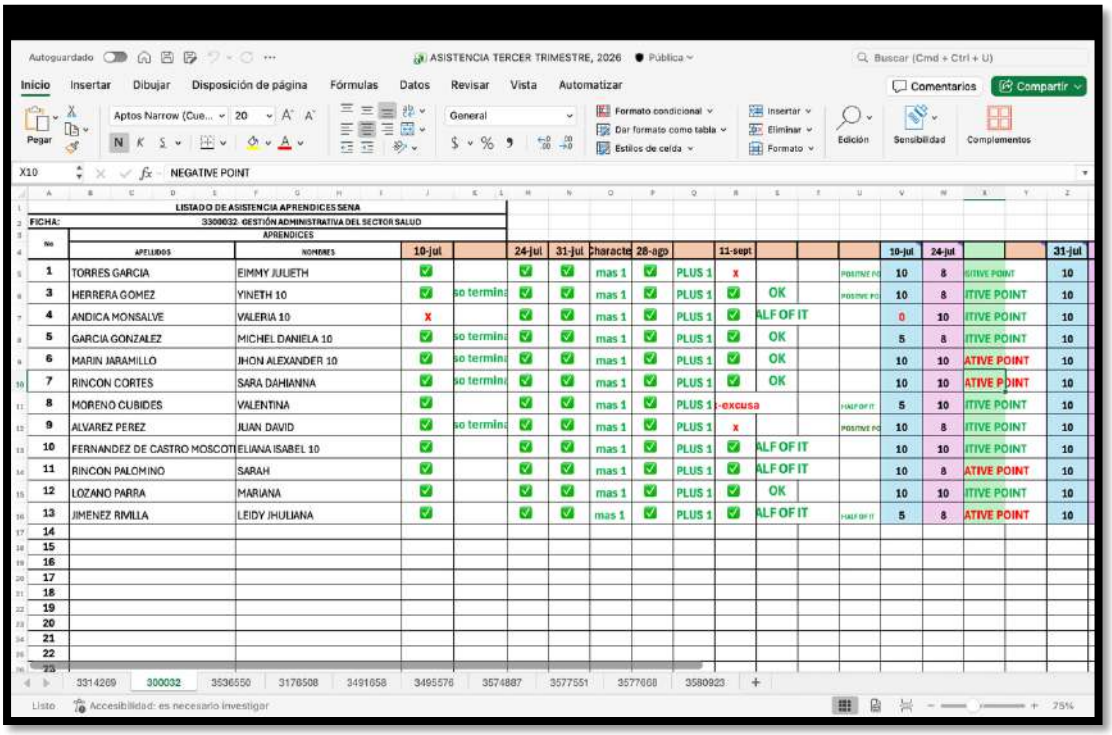
**DESCRIPCIÓN DE LA ACTIVIDAD: Se llevó a cabo la formación profesional integral de acuerdo al cronograma asignado, teniendo en cuenta la asistencia de los aprendices a cada una de las formaciones.**

**ANEXOS: Cronograma trimestre lll, asistencia tomada en documentos Excel.**

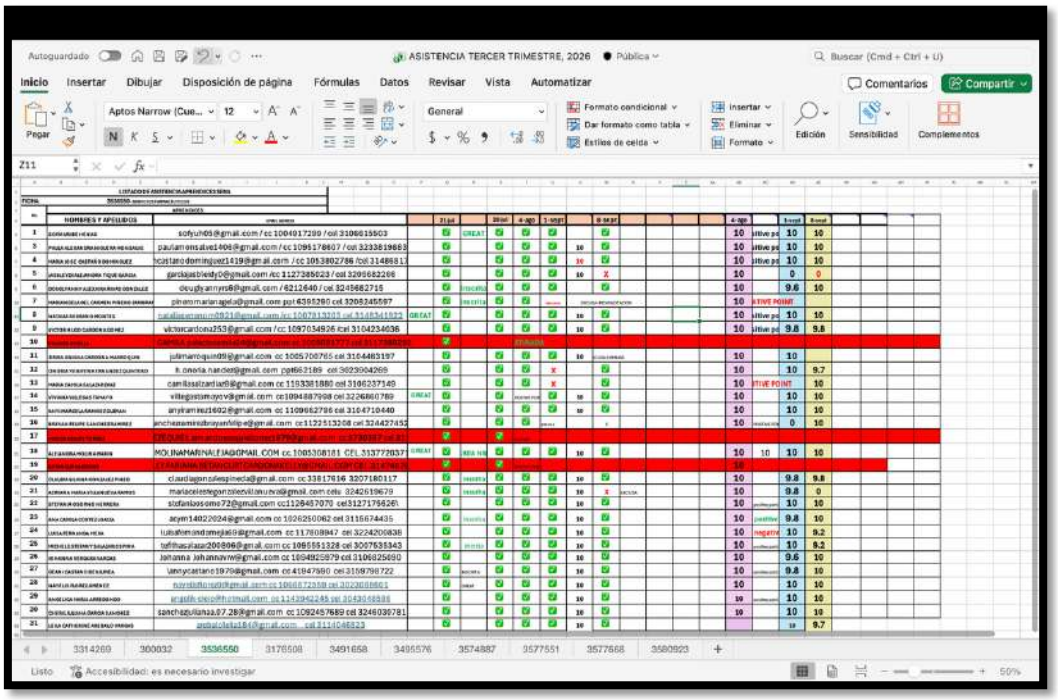


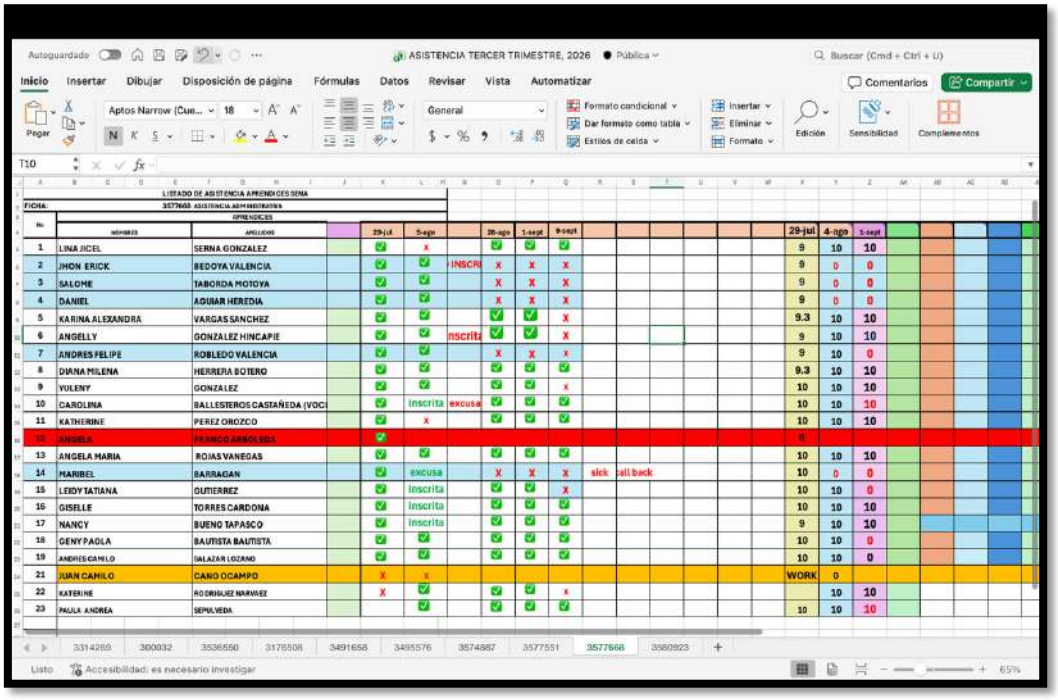


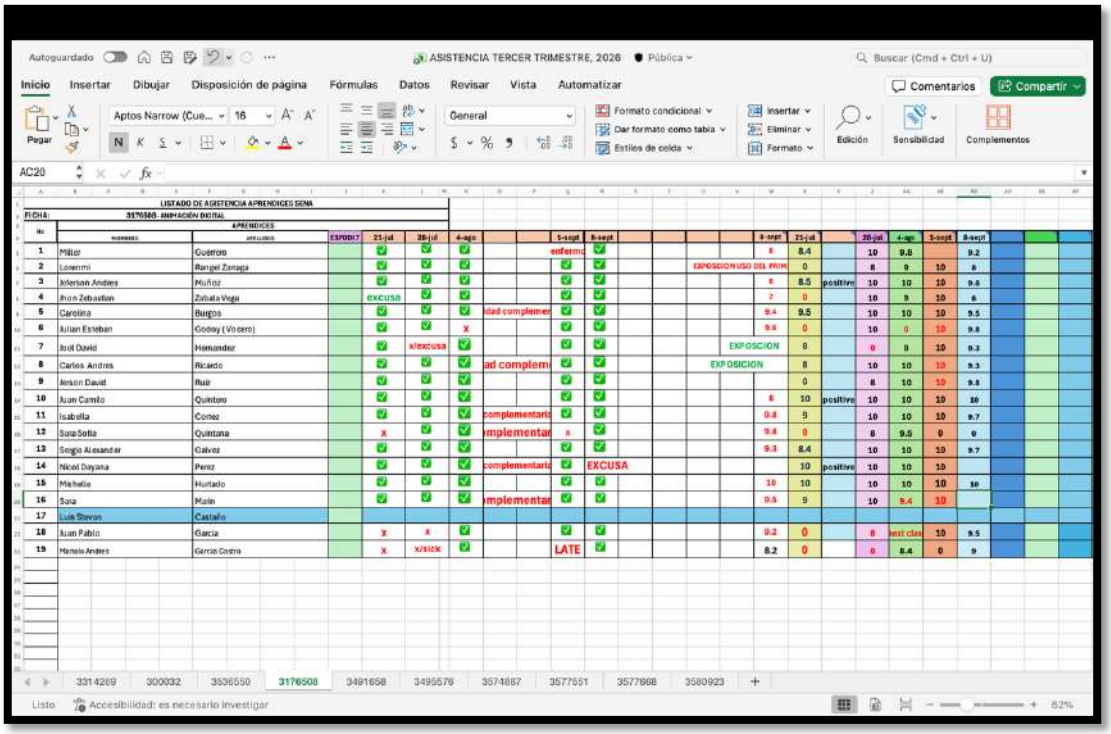
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| | LISTADO DE ASISTENCIA APRENDICES SENA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | APRENDICES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| No | APELLIDOS | NOMBRES | 9-jul | 23-jul | 30-jul | 6-ago | | 27-ago | 3-sept | | | 9/10/26 | | 23-jul | 9-jul | 9-jul | | 30-jul | 30-07 | ESPOSI | ESPOSI | E |
| 2 | PEDROMO BERMUDEZ | ANA MARIA | ✓ | ✓ | ✓ | ✓ | | ✓ | ✓ | STIVE POINT | GROUP 1 | ✓ | | 10 | 9.5 | 10 | pp | 10 | great | 10 | 10 | |
| 3 | DIAZ GOMEZ | JESSICA MARIA VIVIERN | ✓ | ✓ | ✓ | ✓ | pp | ✓ | ✓ | STIVE POINT | GROUP 1 | ✓ | PP | 10 | 9.5 | 10 | pp | 10 | great | 10 | 10 | |
| 5 | RINO LOAIZA | SHARON TATIANA | ✓ | ✓ | ✓ | ✓ | | ✓ | ✓ | STIVE POINT | GROUP 1 | ✓ | | 9.6 | 9.5 | 10 | pp | 10 | great | | 10 | |
| 6 | ALVAREZ BETANCOURT | LIZETH DAYANA | ✓ | ✓ | ✓ | ✓ | | ✓ | ✓ | STIVE POINT | GROUP 2 | ✓ | PP | 9.2 | 9 | 10 | pp | 8 | great | 10 | 10 | |
| 7 | LOAIZA COPINA | LAURA XIOMARA | ✓ | ✓ | ✓ | x | | ✓ | ✓ | | GROUP 2 | ✓ | PP | 9.2 | 9 | 10 | pp | 8 | great | | 10 | |
| 8 | MORALES ACOSTA | MARIA CAMILA | ✓ | ✓ | ✓ | ✓ | | ✓ | ✓ | STIVE POINT | GROUP 3 | ✓ | | 9.9 | 9.5 | 10 | pp | 8 | great | 10 | 10 | |
| 9 | CUETO [illegible] | JUAN CAMILO | ✓ | ✓ | ✓ | ✓ | | ✓ | ✓ | PRACTICE | GROUP 3 | ✓ | | 7 | 8.3 | 0 | pp | 8 | great | | 0 | |
| 10 | CHAGIN QUINTERO | LUNA MICHELL | ✓ | ✓ | ✓ | ✓ | | ✓ | ✓ | STIVE POINT | GROUP 2 | ✓ | | 9,8 | 9.5 | 10 | pp | 8 | great | | 10 | |
| 11 | BECERRA VILLADA | [illegible] STEVEN | ✓ | X | ✓ | ✓ | X/personal | | ✓ | STIVE POINT | GROUP 4 | ✓ | PP | 0 | 9.5 | 10 | | 10 | great | | 0 | |
| 12 | DONEVERRY CORREA | SANTIAGO MAURICIO | ✓ | ✓ | X | ✓ | X/ HE GOT | | ✓ | NEGATIVE | GROUP 3 | ✓ | PP | 9.2 | 9.5 | 10 | pp | 0 | 0 | | pendien | |
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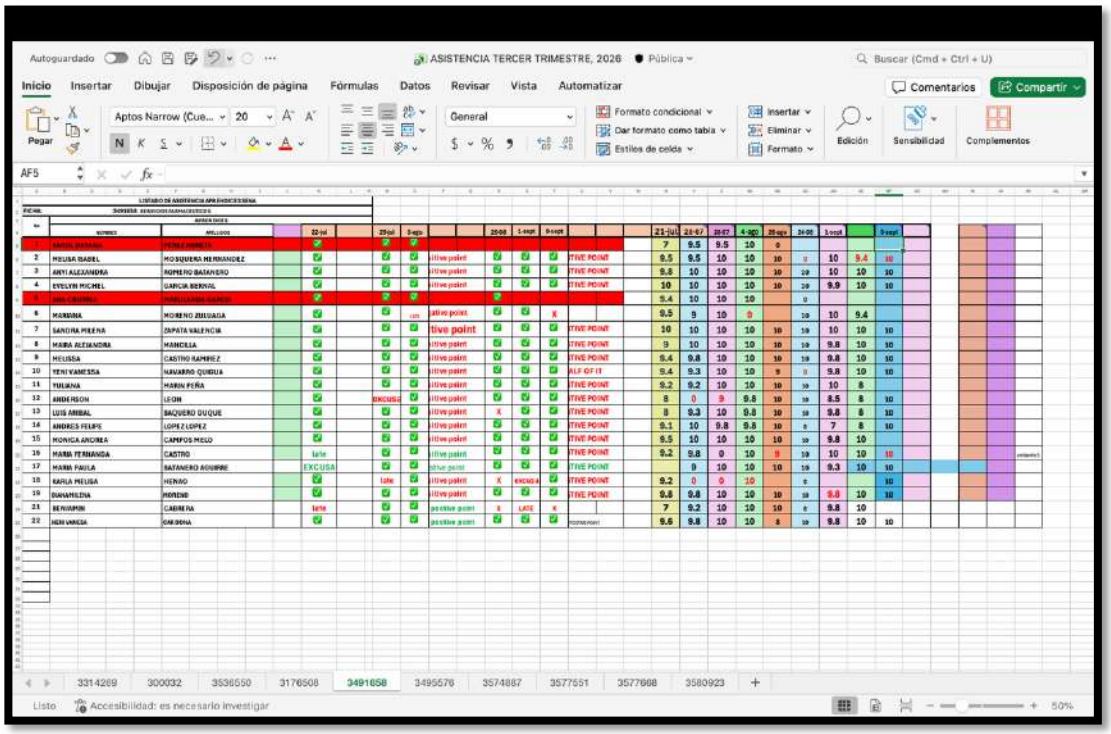


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| | LISTADO DE ASISTENCIA APRENDICES SENA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FICHA: | 3300632- GESTIÓN ADMINISTRATIVA DEL SECTOR SALUD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | APRENDICES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| No | APELLIDOS | NOMBRES | 10-jul | | 24-jul | 31-jul | Characte | 28-ago | | 11-sept | | | | | | 10-jul | 24-jul | | | 31-jul | | |
| 1 | TORRES GARCIA | EIMMY JULIETH | ✓ | | ✓ | ✓ | mas 1 | ✓ | PLUS 1 | x | | | POSITIVE PO | 10 | 8 | ITIVE POINT | | 10 | | | | |
| 3 | HERRERA GOMEZ | YINETH 10 | ✓ | so termina | ✓ | ✓ | mas 1 | ✓ | PLUS 1 | ✓ | OK | | POSITIVE PO | 10 | 8 | ITIVE POINT | | 10 | | | | |
| 4 | ANDICA MONSALVE | VALERIA 10 | x | | ✓ | ✓ | mas 1 | ✓ | PLUS 1 | ✓ | ALF OF IT | | | 0 | 10 | ITIVE POINT | | 10 | | | | |
| 5 | GARCIA GONZALEZ | MICHEL DANIELA 10 | ✓ | so termina | ✓ | ✓ | mas 1 | ✓ | PLUS 1 | ✓ | OK | | | 5 | 8 | ITIVE POINT | | 10 | | | | |
| 6 | MARIN JARAMILLO | JHON ALEXANDER 10 | ✓ | so termina | ✓ | ✓ | mas 1 | ✓ | PLUS 1 | ✓ | OK | | | 10 | 10 | ATIVE POINT | | 10 | | | | |
| 7 | RINCON CORTES | SARA DAHIANNA | ✓ | so termina | ✓ | ✓ | mas 1 | ✓ | PLUS 1 | ✓ | OK | | | 10 | 10 | ATIVE POINT | | 10 | | | | |
| 8 | MORENO CUBIDES | VALENTINA | ✓ | | ✓ | ✓ | mas 1 | ✓ | PLUS 1 | excusa | | | HALF OF IT | 5 | 10 | ITIVE POINT | | 10 | | | | |
| 9 | ALVAREZ PEREZ | JUAN DAVID | ✓ | so termina | ✓ | ✓ | mas 1 | ✓ | PLUS 1 | x | | | POSITIVE PO | 10 | 8 | ITIVE POINT | | 10 | | | | |
| 10 | FERNANDEZ DE CASTRO MOSCOTE | ELIANA ISABEL 10 | ✓ | | ✓ | ✓ | mas 1 | ✓ | PLUS 1 | ✓ | ALF OF IT | | | 10 | 10 | ITIVE POINT | | 10 | | | | |
| 11 | RINCON PALOMINO | SARAH | ✓ | | ✓ | ✓ | mas 1 | ✓ | PLUS 1 | ✓ | ALF OF IT | | | 10 | 8 | ATIVE POINT | | 10 | | | | |
| 12 | LOZANO PARRA | MARIANA | ✓ | | ✓ | ✓ | mas 1 | ✓ | PLUS 1 | ✓ | OK | | | 10 | 10 | ITIVE POINT | | 10 | | | | |
| 13 | JIMENEZ RIVILLA | LEIDY JHULIANA | ✓ | | ✓ | ✓ | mas 1 | ✓ | PLUS 1 | ✓ | ALF OF IT | | HALF OF IT | 5 | 8 | ATIVE POINT | | 10 | | | | |
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ASISTENCIA TERCER TRIMESTRE, 2026
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3536550
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3574887
3577551
3577668
3580923


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300032
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3176508
3491658
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3577668
3580923



**Firma**

**NOMBRE Angie Tatiana Rendón Cárdenas**

**Contratista**
**C.C. 1.094.958.114**